

Model Schedule

Elementary Education (B.A. in ED.)

CONTACT INFORMATION:
Dr. Sharon Smith 304.367.4665

| FRESHMAN FIRST SEMESTER | | | CR |
|-------------------------|--|--|------------|
| <i>EDUC</i> | <i>2200</i> | <i>Introduction to Education</i> | <i>3</i> |
| <i>ENGL</i> | <i>1101</i> | <i>Written English I (GS 3)</i> | <i>3</i> |
| <i>MATH</i> | — | <i>1430 Algebra Support or 1530 College Algebra (GS 2)</i> | <i>3-4</i> |
| <i>HIST</i> | <i>1107</i> | <i>U.S. HISTORY I (GS 13)</i> | <i>3</i> |
| <i>General Studies</i> | <i>Select one: ART, MUSI, THEA, or INTR 1120 (GS 12)</i> | | <i>3</i> |

***RECOMMEND CORE PREP COURSES (ACT < 21) & EFE** 15-16

| SOPHOMORE FIRST SEMESTER | | | CR |
|--------------------------|---|--|----------|
| <i>EDUC</i> | <i>2203</i> | <i>Human Development, Learning, & Teaching (GS 10)</i> | <i>3</i> |
| <i>General Studies</i> | <i>Select one: COMM 2200, 2201, or 2202 Communication (GS 4, 7)</i> | | <i>3</i> |
| <i>MATH</i> | <i>2551</i> | <i>Structure of Real Numbers</i> | <i>3</i> |
| <i>GEOS</i> | <i>2201</i> | <i>Exosphere (PR: BIOL 1104) (Fall only)</i> | <i>4</i> |
| <i>HIST</i> | <i>1108</i> | <i>U.S. History II (GS 13)</i> | <i>3</i> |

***Program Admission required for EDUC, MATH, PHSC classes** 16

| JUNIOR FIRST SEMESTER | | | CR |
|-----------------------|-------------|---|----------|
| <i>EDUC</i> | <i>2260</i> | <i>Instructional Design I (CR: EDUC 2265)</i> | <i>3</i> |
| <i>EDUC</i> | <i>2265</i> | <i>Field Experience 2 (CR: EDUC 2260)</i> | <i>1</i> |
| <i>EDUC</i> | <i>3330</i> | <i>The Reading Process</i> | <i>3</i> |
| <i>ENGL</i> | <i>3354</i> | <i>Children's Literature (Fall only)</i> | <i>3</i> |
| <i>MUSI</i> | <i>3330</i> | <i>Music in the Elementary Classroom</i> | <i>3</i> |
| <i>PHED</i> | <i>3326</i> | <i>Early Psychomotor Development</i> | <i>3</i> |

16

| SENIOR FIRST SEMESTER | | | CR |
|-----------------------|-------------|--|----------|
| <i>*EDUC</i> | <i>3340</i> | <i>Instructional Design II (PR: EDUC 2260)</i> | <i>3</i> |
| <i>*EDUC</i> | <i>3351</i> | <i>Inclusive Classroom Practices</i> | <i>3</i> |
| <i>*EDUC</i> | <i>3365</i> | <i>Field Experience 3</i> | <i>2</i> |
| <i>PHSC</i> | <i>4412</i> | <i>Science in Elementary School (PR: EDUC 2260, PHSC 2201, 2202)</i> | <i>3</i> |
| <i>EDUC</i> | <i>3332</i> | <i>Pedagogy of Literacy (PR: EDUC 2260 and 3330)</i> | <i>3</i> |
| <i>HIST</i> | <i>3302</i> | <i>West Virginia History (PR: HIST 1107 & 1108)</i> | <i>3</i> |

***RECOMMEND PRAXIS PLT AND TREE TESTS** 17

Notes:

- Courses in **bold & italics** may be taken prior to admission into the Teacher Education Program.
- This model schedule is a *suggested course sequence* and meant to be used as a *guide*. Students should check the Undergraduate Catalog *for their entrance year into Fairmont State* (or any subsequent catalog) to learn more about graduation requirements for their major. (Updated 3.11.19)

| FRESHMAN SECOND SEMESTER | | | CR |
|--------------------------|-------------|--|----------|
| <i>EDUC</i> | <i>2201</i> | <i>Instructional Technology (GS 5,6)</i> | <i>3</i> |
| <i>ENGL</i> | <i>1102</i> | <i>Written English II (GS 1)</i> | <i>3</i> |
| <i>BIOL</i> | <i>1104</i> | <i>Biosphere (GS 15)</i> | <i>4</i> |
| <i>GEOG</i> | <i>2210</i> | <i>Intro. to Geography (GS 11,14)</i> | <i>3</i> |
| <i>POLI</i> | <i>1100</i> | <i>American Government (GS 8)</i> | <i>3</i> |

***RECOMMEND CORE TEST/APPLY TO PROGRAM** 16

| SOPHOMORE SECOND SEMESTER | | | CR |
|---------------------------|--|--|----------|
| <i>EDUC</i> | <i>2240</i> | <i>High Incidence Disabilities for Educators</i> | <i>3</i> |
| <i>General Studies</i> | <i>Select one: ENGL 2220, 2221, 2230, OR 2231 (GS 9)</i> | | <i>3</i> |
| <i>MATH</i> | <i>2552</i> | <i>Data Analysis & Geometry</i> | <i>3</i> |
| <i>GEOS</i> | <i>2202</i> | <i>Geosphere (PR: BIOL 1104) (Spring only)</i> | <i>4</i> |
| <i>General Studies</i> | <i>Select one: HIST 2211 or 2213 (GS 16)</i> | | <i>3</i> |

***RECOMMEND PRAXIS II CONTENT TESTS Math, Science, and Social Studies** 16

| JUNIOR SECOND SEMESTER | | | CR |
|------------------------|-------------|---|----------|
| <i>EDUC</i> | <i>3331</i> | <i>Reading in the Content Areas</i> | <i>3</i> |
| <i>EDUC</i> | <i>3350</i> | <i>Elementary Social Studies Methods (PR: EDUC 2260)</i> | <i>3</i> |
| <i>MATH</i> | <i>3553</i> | <i>Math Methods for Elem. Teachers (PR: MATH 2251 & 2252)</i> | <i>3</i> |
| <i>HLTA</i> | <i>4400</i> | <i>Health Ed. For the Elementary School (PR: EDUC 2260)</i> | <i>3</i> |
| <i>ART</i> | <i>3350</i> | <i>Elementary Art Education</i> | <i>3</i> |

***RECOMMEND PRAXIS II CONTENT TEST Reading** 15

| SENIOR SECOND SEMESTER | | | CR |
|------------------------|-------------|------------------------------------|-----------|
| <i>**EDUC</i> | <i>4491</i> | <i>Elementary Student Teaching</i> | <i>10</i> |
| <i>**EDUC</i> | <i>4485</i> | <i>Action Research</i> | <i>1</i> |
| <i>**EDUC</i> | <i>4486</i> | <i>Portfolio</i> | <i>1</i> |

**** EDUC 4491, 4485, & 4486 are co-requisites and must be taken concurrently.** 12

***EDUC 3340, 3351, & 3365 are co-requisites and must be taken concurrently.**



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HEALTH & HUMAN PERFORMANCE