Basic Criteria for Selection for Leadership Marion

The most important factor in selection is identifying those individuals most apt to utilize their leadership for the long-term benefit of the community.

Basic Criteria for achieving this selection are:
1. Selection of those individuals with a sincere commitment, motivation, and interest to serve in the community.
2. Selection of those who have demonstrated commitment by past community activities.
3. Selection of those interested or intending to seek public office, board commissions, or key volunteer leadership roles.
4. Selection of those with potential or existing opportunities for advancement to top leadership positions within their own organization which, in turn, may play a significant role in the community.
5. Selection of those with an occupational commitment to remain in the Marion County area or surrounding areas, and are not likely to be transferred in the immediate future.
6. Selection of a cross-section of participants from business, government, community services, without regard to race, gender, religion, age, national origin, or disability as identified and defined by law.

Applicants should attempt to address these criteria in answering the questions on the application form attached. Please retain this cover sheet for your information.

Class Schedule 2013-2014

August 5, 2013 — 6:30 p.m.- 8:30 p.m.
Orientation - Education Building Conference Room 303

August 9, 10, 11, 2013
Retreat/SIMSOC - Cedar Lakes Conference Center

August 9, 2013 — 8:00 a.m.- 4:00 p.m.
History, Trends, People

October 2, 2013 — 8:00 a.m.- 4:00 p.m.
Human Needs and Services

November 6, 2013 — 8:00 a.m.- 4:00 p.m.
Public Education

December 4, 2013 — 8:00 a.m.- 4:00 p.m.
Local, County, State Government and Legal System

December 2013 — Mid-year Social

January 8, 2014 — 8:00 a.m.-4:00 p.m.
Quality of Life

February 5, 2014 — 8:00 a.m.-4:00 p.m.
Business, Management, Labor

March 5, 2014 — 8:00 a.m.-4:00 p.m.
I-79 Technology Park

April 2, 2014 — 8:00 a.m.-4:00 p.m.
Higher Education

April 15-26, 2014 — 8:00 a.m.-4:00 p.m.
Tri-County Leadership Seminar - Economic Development

January - May, 2014
Annual Service Project

May 14, 2014 — Graduation

Application Due Date: ASAP or Before July 12, 2013
LEADERSHIP MARION
Complete Application Legibly

Access the brochure online at: http://www.fairmontstate.edu/institutionalforms/default.asp

Date completed and mailed _________________________________

Name ____________________________________________________

Last            First            Middle

Name Preferred ______________________________ Male _______ Female _______ Years in Marion County _______

Social Security Number __________________________ Date and Place of Birth ________________________________

Home Address __________________________________________________________ Phone __________________________

Number              Street              City              Zip Code

E-Mail __________________________ Fax Number __________________________ Cell Phone: __________________________

Spouse’s Name __________________________________________ Spouse’s Employer ______________________________

Name and Ages of Children ___________________________________________________________________________________

EMPLOYMENT:

Company Name ________________________________________________________ Phone ______________________

Business Address ______________________________________________________

Post Office Box              City              Zip Code

Present Title ______________________________ Length of Employment ______________________________

Describe your responsibility _____________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

How many days per month are you out of the city? __________________________

Direct Supervisor’s name ______________________________________________________

Do you have support of your employer to take the time required for Leadership Marion? __________________________

EDUCATION:

High School ______________________________ City ______________________ Degree/Year ______________________

College/Trade School __________________________ City ______________________ Degree/Year ______________________

Other ______________________________ City ______________________ Degree/Year ______________________

Extracurricular Activities, Honors, Recognition (community, professional, educational)

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________
**COMMUNITY INVOLVEMENT:**

List, in order of importance to you, the community activities in which you have participated:

<table>
<thead>
<tr>
<th>Year</th>
<th>Activity/Responsibility</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

What have you accomplished in these areas which you feel is important?

___________________________________________________________________________________________________________
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |

**GENERAL:**

What would you hope to gain from Leadership Marion?

___________________________________________________________________________________________________________
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |

What is your responsibility to the Marion County community?

___________________________________________________________________________________________________________
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |

What personal skill could you offer/share with the Leadership Marion program?

___________________________________________________________________________________________________________
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
|                                                                                                      |
To successfully complete the ten month program (August-May), **80% attendance is required in order to graduate**. The program will meet over ten working days (usually one day every month), two weekends, two evenings, and one group service project. **Attendance at the opening retreat is mandatory to complete the ten month program.** Can you make this time commitment? Explain.

___________________________________________________________________________________________________________
___________________________________________________________________________________________________________
___________________________________________________________________________________________________________
___________________________________________________________________________________________________________

Tuition for the Leadership Marion program is $395.00. Full tuition is due on or before the Retreat (August 10-12), paid either personally or by employer. Please explain your method of payment. Make checks payable to Leadership Marion.

___________________________________________________________________________________________________________
___________________________________________________________________________________________________________
___________________________________________________________________________________________________________
___________________________________________________________________________________________________________

I understand the purposes of the Leadership Marion program and, if selected, will devote the time required. Enclosed is a letter of nomination by nominator signed below.

Applicant Nominated by: ____________________________

Company or Organization: __________________________

Telephone: ____________________________

Applicant’s Signature: ____________________________ Date: __________________________

RETURN TO:

Attention: Dr. G. H. Budd Sapp
LEADERSHIP MARION
Selection Committee
Education Building 313
1201 Locust Avenue
Fairmont, WV 26554-2470

(304) 367-4663
FAX: (304) 367-4599
gbudd.sapp@fairmontstate.edu