

# 2021-2022 UNDERGRADUATE APPLICATION FOR ADMISSION



# FAIRMONT STATE UNIVERSITY™

## PLEASE MAIL APPLICATION TO:

Fairmont State University | Office of Admissions  
1201 Locust Avenue | Fairmont, WV 26554-2470

## CONTACT INFORMATION:

(800) 641-5678 | (304) 367-4141 | Fax: (304) 367-4789  
admissions@fairmontstate.edu

PLEASE PRINT. Complete this form in ink and sign. An online application is available at: [FAIRMONTSTATE.EDU/apply](https://www.fairmontstate.edu/apply)

1. Name: \_\_\_\_\_  
Last First Middle

List any former last name(s) you have used: \_\_\_\_\_

2. Social Security Number: \_\_\_\_\_

3. When do you plan to begin classes? Year: \_\_\_\_\_

Term: (Select One)  Fall (August)  Spring (January)  Summer I (May-June)  Summer II (June-July)

4. Permanent Mailing Address: \_\_\_\_\_  
Street or P.O. Box

\_\_\_\_\_ City County State/Province ZIP/Postal Code Country

5. Telephone: Home: ( ) \_\_\_\_\_ Cell:\* ( ) \_\_\_\_\_

\*Your cell number may be used by Fairmont State University and/or CFWV to send you texts about financial aid and college planning. You may opt out at any time by replying to any text sent.

6. Email: \_\_\_\_\_

7. Gender:  Male  Female  Other \_\_\_\_\_ 8. Birthdate: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

9. Are you a United States citizen?  Yes  No If No, what type of VISA or immigration status do or will you hold? \_\_\_\_\_

10. Do you have a parent/guardian who is a Fairmont State University Graduate?  Yes  No

11. What is your ethnicity?  Hispanic or Latino  Not Hispanic or Latino

12. Regardless of your answer to the prior question, please select one or more of the following races that best describe you:

American Indian or Alaska Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White  
(Required for federal reports by Civil Rights Act of 1964. Not used for admission decision.)

13. High School/Home School/GED/TASC:

Name	City/State/Country	Dates Attended	Grad. Date
_____	_____	_____	_____

14. Colleges/Universities: (list all, attach extra sheet if needed)

Name	City/State/Country	Dates Attended	Grad. Date	Credits
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

15. Student Type: (select one)

DEGREE SEEKING  
 First Time Freshman (New)  
 Returning (Readmitted)  
 Transfer  
 Transfer Seeking 2nd Degree

NON DEGREE SEEKING  
 Early Admission (high school student taking college classes)  
 Transient  
 Other

16. Are you a West Virginia resident? (Proof of residency may be required)  Yes  No

17. Have you resided in West Virginia (other than as a college student) for the entire past 12 months?  Yes  No

If Yes, how long have you resided in West Virginia? Years/Months: \_\_\_\_\_

18. Do you have current or prior military service (Includes Veteran, Active Duty, National Guard and Reserve)?  Yes  No

19. What activities are you interested in?  Band  Choir  Greek Life  Intramurals  Service Orgs.  Stdnt Empl.  Stdnt Gov.

20. Major Code (choose from below) 

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## FIELDS OF STUDY

### ACADEMIC PATHWAYS

(FOR STILL-DECIDING STUDENTS)

Academic pathways are groups of academic programs that share creative interests, related coursework, or similar career paths, and are designed for students who are still deciding on a major.

**4094 Arts, Entertainment, and Design**

**4097 Business**

**4096 Engineering and Industry**

**4093 Health Professions**

**4095 Humanities and Social Services**

**4099 Science, Aviation, and Architecture**

**4101 Accounting**

**5633 Architecture**

**Aviation**

410R Aviation Management

410S Aviation Professional Flight\*\*

**Business Administration**

410A Business

410Q Economics

410D Finance

410F Management

410G Marketing

**5604 Biology**

56X4 Biotechnology

**5605 Chemistry**

56X5 Biotechnology

**4816 Communication Arts**

480L Cultural Outreach Communication

480D Government Communication

480E Health Communication

480I Multimedia Communication

480G Performance Communication

480H Public Communication

480K Sales Communication

480J Visual Communication

**4308 Community Health Education**

**5607 Computer Science**

560Z Cyber Security

**4900 Criminal Justice**

**Education\***

440G Art (PreK-Adult)

440H Biology (9-Adult)

440J Chemistry (9-Adult)

447B Earth & Space Science (5-Adult)

440L Elementary Education (K-6)

440M English (5-Adult)

440P General Science (5-Adult)

440R Journalism (5-Adult)

440S Math/Algebra (5-9)

440T Mathematics (5-Adult)

440X Physical Education (PreK-Adult)

440Y Physics (9-Adult)

446H School Health Education (5-Adult)

441A Social Studies (5-Adult)

441B Spanish (PreK-Adult)

**Engineering Technology**

5606 Civil Engineering Technology

5613 Electronics Engineering Technology

5614 Mechanical Engineering Technology

**English**

490L Creative Writing

490N Literature

490M Writing for the Workplace

**4300 Exercise Science**

**4901 Forensics**

56X1 Biotechnology

**5639 Graphic Design**

**4116 Healthcare Management**

**4910 History (BA)**

**4902 History (BS)**

**4115 Information Systems Management**

**5611 Mathematics**

**4926 National Security & Intelligence**

**5300 Nursing (BSN)\*\***

**5638 Occupational Safety**

**4905 Political Science**

**4906 Psychology**

49K6 Behavioral Analytics

**4907 Sociology**

49K7 Behavioral Analytics

**4912 Spanish**

**4808 Studio Art**

480C Cross / Electronic Media

480A Drawing / Painting

480B Pottery / Sculpture

### ASSOCIATE

**Engineering Technology**

5616 Architectural Engineering Technology

5617 Civil Engineering Technology

5618 Electronics Engineering Technology

5619 Mechanical Engineering Technology

5620 Safety Engineering Technology

**4009 Nursing (ASN)\*\***

### NON DEGREE

**4000 Non Degree Seeking**

**4014 School Nurse Certification**

**4015 Teacher Certification Renewal**

\* Program is selective/competitive. See website for details.

\*\* Program is selective/competitive and an additional program application is required. See website for details.

The Clery Act mandates that all Title IV institutions, without exception, prepare, publish and distribute an Annual Security and Fire Safety Report. This report consists of three basic parts: disclosure of the University's crime statistics for the past three years; disclosure of the University's fire statistics for the past three years; and disclosures regarding the University's current campus policies related to personal, property and fire safety. You can obtain a hard copy of this report by contacting the Department of Public Safety or by accessing [fairmontstate.edu/ASR](http://fairmontstate.edu/ASR).

Fairmont State University only reviews transferable credit from regionally accredited institutions and institutions with national accreditation that is recognized by the U.S. Department of Education for acceptance as credit in our academic programs. The most current listing of sanctioned accrediting bodies can be found at [www.ed.gov](http://www.ed.gov).

I certify that all statements in this application are complete and true. I understand that any false information may be grounds for denial of admission, nullification of transfer credit, or for dismissal. I authorize the University to use my name, image and/or voice (and recordings in which they appear) in any manner or media for University purposes, including but not limited to, social media, marketing and publicity purposes

X \_\_\_\_\_  
**STUDENT SIGNATURE**

X \_\_\_\_\_  
**DATE**

<b>OFFICE USE ONLY</b>
Event/Fair Code: _____
Event Date: _____
Recruiter Code: _____

<b>RECEIVED</b>
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<b>SCANNED</b>
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