

# ACCOUNTING

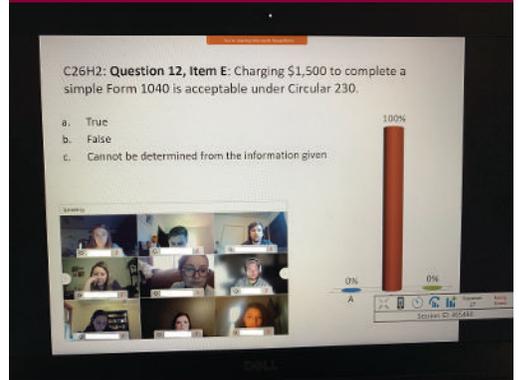
## BACHELOR OF SCIENCE IN ACCOUNTING

### OVERVIEW OF THE PROGRAM:

The accounting curriculum is designed to provide students with the skills necessary to enter today's workforce, to attain professional accounting certification, or to pursue graduate education. The B.S. in Accounting trains students in the traditional accounting fields of financial accounting, managerial accounting, taxation, information systems, and auditing. Moreover, the program also incorporates the dynamic skill set required of today's business professionals by requiring proficiency in critical thinking, communication, technology, and ethics. The Accounting Program is Accredited by the Accreditation Council for Business Schools & Programs (ACBSP).

### EMPLOYMENT OPPORTUNITIES:

Students completing the B.S. in Accounting are prepared for entrance into competitive graduate schools as well as for careers in public, industrial, and governmental accounting. Specific career opportunities include staff accountants, account managers, internal auditors, industrial accountants, financial analysts, and Internal Revenue agents. Over time, our graduates move into senior positions such as controllers, treasurers, chief financial officers, or partners in public accounting firms.



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# ACCOUNTING

## BACHELOR OF SCIENCE IN ACCOUNTING

### MODEL SCHEDULE

#### FRESHMAN FIRST SEMESTER

BISM 1200 INTRODUCTION TO COMPUTING (RECOMMENDED <b>CORE #10</b> PERSONAL DEVELOPMENT/TECHNOLOGY)	3	
ACCT 2220 FUNDAMENTALS OF ACCOUNTING	3	
ENGL 1101 WRITTEN ENGLISH (FULFILLS <b>CORE #2</b> WRITTEN COMMUNICATION)	3/4	
MATH 1430/1530 COLLEGE ALGEBRA (SATISFIES <b>CORE #4</b> MATHEMATICS)	3/4	
BSBA 1100 BUSINESS ONBOARDING (SATISFIES <b>CORE #1</b> FIRST YEAR SEMINAR)	3	
ELECTIVE	2/3	
<b>TOTAL</b>	<b>15-18</b>	

#### FRESHMAN SECOND SEMESTER

ACCT 2500 INTRODUCTION TO FINANCIAL ACCOUNTING	3	
ACCT 3340 COST ACCOUNTING	3	
COMM 2202 INTRO TO COMMUNICATION IN THE WORLD OF WORK (RECOMMENDED <b>CORE #3</b> ORAL COMMUNICATION)*	3	
ENGL 1102 WRITTEN ENGLISH II (RECOMMENDED <b>CORE #2</b> WRITTEN COMMUNICATION)*	3	
CHOOSE COURSE FROM <b>CORE #6</b> FINE ARTS W/CRITICAL THINKING	3	
<b>TOTAL</b>	<b>15</b>	

#### SOPHOMORE FIRST SEMESTER

ACCT 3301 INTERMEDIATE ACCOUNTING I	3	
ACCT 3350 ACCOUNTING INFORMATION SYSTEMS	3	
BSBA 2211 PRINCIPLES OF MACROECONOMICS (FULFILLS <b>CORE #8</b> SOCIAL SCIENCE W/ CRITICAL THINKING)	3	
BSBA 2221 INTRO TO FINANCIAL MANAGEMENT	3	
CHOOSE COURSE FROM <b>CORE #5</b> HUMANITIES W/CRITICAL THINKING	3	
<b>TOTAL</b>	<b>15</b>	

#### SOPHOMORE SECOND SEMESTER

ACCT 3302 INTERMEDIATE ACCOUNTING II	3	
ACCT 2550 SOFTWARE ESSENTIALS	3	
BSBA 2204 PRINCIPLES OF MARKETING	3	
BSBA 2209 PRINCIPLES OF MANAGEMENT	3	
BSBA 2212 PRINCIPLES OF MICROECONOMICS	3	
<b>TOTAL</b>	<b>15</b>	

\* STUDENTS MAY CHOOSE FROM APPROVED LIST OF CORE CURRICULUM COURSES IN WHICH THEY ARE ELIGIBLE TO ENROLL.

#### JUNIOR FIRST SEMESTER

ACCT 4201 ADVANCED ACCOUNTING I OR		
ACCT 4501 ACCOUNTING RESEARCH & COMMUNICATION I		3
ACCT 4406 FEDERAL INCOME TAX ACCOUNTING I OR		
ACCT 4801 AUDITING I		3
BSBA 3306 BUSINESS LAW I		3
CHOOSE COURSE FROM <b>CORE #9</b> CITIZENSHIP		3
ELECTIVE		3
<b>TOTAL</b>		<b>15</b>

#### JUNIOR SECOND SEMESTER

ACCT 4202 ADVANCED ACCOUNTING II OR		
ACCT 4502 ACCOUNTING RESEARCH & COMMUNICATION II		3
ACCT 4407 FEDERAL INCOME TAX ACCOUNTING II OR		
ACCT 4802 AUDITING II		3
BSBA 3310 BUSINESS AND ECONOMIC STATISTICS		3
CHOOSE COURSE FROM <b>CORE #7</b> NATURAL SCIENCE W/CRITICAL THINKING		4
ELECTIVE		3
<b>TOTAL</b>		<b>16</b>

#### SENIOR FIRST SEMESTER

ACCT 4201 ADVANCED ACCOUNTING I OR		
ACCT 4501 ACCOUNTING RESEARCH & COMMUNICATION I		3
ACCT 4406 FEDERAL INCOME TAX ACCOUNTING I OR		
ACCT 4801 AUDITING I		3
BSBA 3320 INTERNATIONAL BUSINESS		3
ELECTIVE		3
ELECTIVE		3
<b>TOTAL</b>		<b>15</b>

#### SENIOR SECOND SEMESTER

ACCT 4202 ADVANCED ACCOUNTING II OR		
ACCT 4502 ACCOUNTING RESEARCH & COMMUNICATION II		3
ACCT 4407 FEDERAL INCOME TAX ACCOUNTING II OR		
ACCT 4802 AUDITING II		3
BSBA 4420 BUSINESS ETHICS AND CORPORATE ACCOUNTABILITY		3
ELECTIVE		3
ELECTIVE		3
<b>TOTAL</b>		<b>15</b>



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#### CONTACT INFORMATION

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